



Christ Presbyterian Church

Presbyterian Church in America (PCA)
Joshua Sparkman Pastor, Phone: 864.509.4394
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Church Directory

The Session

Ruling Elders: Scott Owens, (May 2025)
Devin Brown (May 2026)
Lukasz Myc (May 2026)
Pastor: Joshua Sparkman

Board of Deacons

Bill Keith (May 2024)
Jack Bentley (May 2024)
Donald Cooper (May 2026)

Staff

Sexton: Donald Cooper
Office Worker: Jennifer Moses

Adult Sunday School Teachers

Scott Owens, Lukasz Myc

Ministry

Accompanist: Mary Trawick
Singer: Marisol Hoffmann

Interim Missions Committee Chairman: Josh Sparkman
Nursery Coordinator: Lindsay Flowers
Children's Sunday School Coordinators: Tori Buchanan
Meals Coordinator: Elizabeth Hudgins
Prayer Chain Coordinator: Winkie Penney
Weddings, Funerals, Showers Coordinator: Jane Bentley

Gulf Coast Presbytery: : gcpstatedclerk@gmail.com

March Monthly Income & Expenses: General Fund

Income to General Fund: \$39,745.80
Expenses from General Fund: \$55,873.27
Total Difference: -\$16,127.47

05.05.24

Christ Presbyterian Church



2131 Cody Road S Mobile Al, 36695 - 251.633.2002

Come, Thou Fount of Every Blessing

D A⁷ D A D G D A⁷ D

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

A⁷ D A D G D A⁷ D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A⁷ D G D A⁷ D G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, wan - d'ring from the fold of God;
 Prone to wan - der— Lord, I feel it— prone to leave the God I love;

A⁷ D A D G D A⁷ D

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.

25. Ex 38, Jn 17, Prv 14, Phil 1	5. Nm 15, Ps 51, Is 5, Heb 12
26. Ex 39, Jn 18, Prv 15, Phil 2	6. Nm 16, Ps 52–54, Is 6, Heb 13
27. Ex 40, Jn 19, Prv 16, Phil 3	7. Nm 17–18, Ps 55, Is 7, Jas 1
28. Lv 1, Jn 20, Prv 17, Phil 4	8. Nm 19, Ps 56–57, Is 8:1–9:7, Jas 2
29. Lv 2–3, Jn 21, Prv 18, Col 1	9. Nm 20, Ps 58–59, Is 9:8–10:4, Jas 3
30. Lv 4, Ps 1–2, Prv 19, Col 2	10. Nm 21, Ps 60–61, Is 10:5–34, Jas 4
31. Lv 5, Ps 3–4, Prv 20, Col 3	11. Nm 22, Ps 62–63, Is 11–12, Jas 5
April	
1. Lv 6, Ps 5–6, Prv 21, Col 4	12. Nm 23, Ps 64–65, Is 13, 1 Pt 1
2. Lv 7, Ps 7–8, Prv 22, 1 Thes 1	13. Nm 24, Ps 66–67, Is 14, 1 Pt 2
3. Lv 8, Ps 9, Prv 23, 1 Thes 2	14. Nm 25, Ps 68, Is 15, 1 Pt 3
4. Lv 9, Ps 10, Prv 24, 1 Thes 3	15. Nm 26, Ps 69, Is 16, 1 Pt 4
5. Lv 10, Ps 11–12, Prv 25, 1 Thes 4	16. Nm 27, Ps 70–71, Is 17–18, 1 Pt 5
6. Lv 11–12, Ps 13–14, Prv 26, 1 Thes 5	17. Nm 28, Ps 72, Is 19–20, 2 Pt 1
7. Lv 13, Ps 15–16, Prv 27, 2 Thes 1	18. Nm 29, Ps 73, Is 21, 2 Pt 2
8. Lv 14, Ps 17, Prv 28, 2 Thes 2	19. Nm 30, Ps 74, Is 22, 2 Pt 3
9. Lv 15, Ps 18, Prv 29, 2 Thes 3	20. Nm 31, Ps 75–76, Is 23, 1 Jn 1
10. Lv 16, Ps 19, Prv 30, 1 Tm 1	21. Nm 32, Ps 77, Is 24, 1 Jn 2
11. Lv 17, Ps 20–21, Prv 31, 1 Tm 2	22. Nm 33, Ps 78:1–37, Is 25, 1 Jn 3
12. Lv 18, Ps 22, Eccl 1, 1 Tm 3	23. Nm 34, Ps 78:38–72, Is 26, 1 Jn 4
13. Lv 19, Ps 23–24, Eccl 2, 1 Tm 4	24. Nm 35, Ps 79, Is 27, 1 Jn 5
14. Lv 20, Ps 25, Eccl 3, 1 Tm 5	25. Nm 36, Ps 80, Is 28, 2 Jn 1
15. Lv 21, Ps 26–27, Eccl 4, 1 Tm 6	26. Dt 1, Ps 81–82, Is 29, 3 Jn 1
16. Lv 22, Ps 28–29, Eccl 5, 2 Tm 1	27. Dt 2, Ps 83–84, Is 30, Jude 1
17. Lv 23, Ps 30, Eccl 6, 2 Tm 2	28. Dt 3, Ps 85, Is 31, Rv 1
18. Lv 24, Ps 31, Eccl 7, 2 Tm 3	29. Dt 4, Ps 86–87, Is 32, Rv 2
19. Lv 25, Ps 32, Eccl 8, 2 Tm 4	30. Dt 5, Ps 88, Is 33, Rv 3
20. Lv 26, Ps 33, Eccl 9, Ti 1	31. Dt 6, Ps 89, Is 34, Rv 4
June	
21. Lv 27, Ps 34, Eccl 10, Ti 2	1. Dt 7, Ps 90, Is 35, Rv 5
22. Nm 1, Ps 35, Eccl 11, Ti 3	2. Dt 8, Ps 91, Is 36, Rv 6
23. Nm 2, Ps 36, Eccl 12, Phlm 1	3. Dt 9, Ps 92–93, Is 37, Rv 7
24. Nm 3, Ps 37, Sg 1, Heb 1	4. Dt 10, Ps 94, Is 38, Rv 8
25. Nm 4, Ps 38, Sg 2, Heb 2	5. Dt 11, Ps 95–96, Is 39, Rv 9
26. Nm 5, Ps 39, Sg 3, Heb 3	6. Dt 12, Ps 97–98, Is 40, Rv 10
27. Nm 6, Ps 40–41, Sg 4, Heb 4	7. Dt 13–14, Ps 99–101, Is 41, Rv 11
28. Nm 7, Ps 42–43, Sg 5, Heb 5	8. Dt 15, Ps 102, Is 42, Rv 12
29. Nm 8, Ps 44, Sg 6, Heb 6	9. Dt 16, Ps 103, Is 43, Rv 13
30. Nm 9, Ps 45, Sg 7, Heb 7	10. Dt 17, Ps 104, Is 44, Rv 14
May	
1. Nm 10, Ps 46–47, Sg 8, Heb 8	11. Dt 18, Ps 105, Is 45, Rv 15
2. Nm 11, Ps 48, Is 1, Heb 9	12. Dt 19, Ps 106, Is 46, Rv 16
3. Nm 12–13, Ps 49, Is 2, Heb 10	13. Dt 20, Ps 107, Is 47, Rv 17
4. Nm 14, Ps 50, Is 3–4, Heb 11	14. Dt 21, Ps 108–109, Is 48, Rv 18
	15. Dt 22, Ps 110–111, Is 49, Rv 19

READ THE BIBLE WITH CHRIST PRES. IN 2024

January	11. Gn 46, Mk 16, Jb 12, Rom 16
1. Gn 1, Mt 1, Ezr 1, Acts 1	12. Gn 47, Lk 1:1–38, Jb 13, 1 Cor 1
2. Gn 2, Mt 2, Ezr 2, Acts 2	13. Gn 48, Lk 1:39–80, Jb 14, 1 Cor 2
3. Gn 3, Mt 3, Ezr 3, Acts 3	14. Gn 49, Lk 2, Jb 15, 1 Cor 3
4. Gn 4, Mt 4, Ezr 4, Acts 4	15. Gn 50, Lk 3, Jb 16–17, 1 Cor 4
5. Gn 5, Mt 5, Ezr 5, Acts 5	16. Ex 1, Lk 4, Jb 18, 1 Cor 5
6. Gn 6, Mt 6, Ezr 6, Acts 6	17. Ex 2, Lk 5, Jb 19, 1 Cor 6
7. Gn 7, Mt 7, Ezr 7, Acts 7	18. Ex 3, Lk 6, Jb 20, 1 Cor 7
8. Gn 8, Mt 8, Ezr 8, Acts 8	19. Ex 4, Lk 7, Jb 21, 1 Cor 8
9. Gn 9–10, Mt 9, Ezr 9, Acts 9	20. Ex 5, Lk 8, Jb 22, 1 Cor 9
10. Gn 11, Mt 10, Ezr 10, Acts 10	21. Ex 6, Lk 9, Jb 23, 1 Cor 10
11. Gn 12, Mt 11, Neh 1, Acts 11	22. Ex 7, Lk 10, Jb 24, 1 Cor 11
12. Gn 13, Mt 12, Neh 2, Acts 12	23. Ex 8, Lk 11, Jb 25–26, 1 Cor 12
13. Gn 14, Mt 13, Neh 3, Acts 13	24. Ex 9, Lk 12, Jb 27, 1 Cor 13
14. Gn 15, Mt 14, Neh 4, Acts 14	25. Ex 10, Lk 13, Jb 28, 1 Cor 14
15. Gn 16, Mt 15, Neh 5, Acts 15	26. Ex 11:1–12:21, Lk 14, Jb 29, 1 Cor 15
16. Gn 17, Mt 16, Neh 6, Acts 16	27. Ex 12:22–51, Lk 15, Jb 30, 1 Cor 16
17. Gn 18, Mt 17, Neh 7, Acts 17	28. Ex 13, Lk 16, Jb 31, 2 Cor 1
18. Gn 19, Mt 18, Neh 8, Acts 18	March
19. Gn 20, Mt 19, Neh 9, Acts 19	1. Ex 14, Lk 17, Jb 32, 2 Cor 2
20. Gn 21, Mt 20, Neh 10, Acts 20	2. Ex 15, Lk 18, Jb 33, 2 Cor 3
21. Gn 22, Mt 21, Neh 11, Acts 21	3. Ex 16, Lk 19, Jb 34, 2 Cor 4
22. Gn 23, Mt 22, Neh 12, Acts 22	4. Ex 17, Lk 20, Jb 35, 2 Cor 5
23. Gn 24, Mt 23, Neh 13, Acts 23	5. Ex 18, Lk 21, Jb 36, 2 Cor 6
24. Gn 25, Mt 24, Est 1, Acts 24	6. Ex 19, Lk 22, Jb 37, 2 Cor 7
25. Gn 26, Mt 25, Est 2, Acts 25	7. Ex 20, Lk 23, Jb 38, 2 Cor 8
26. Gn 27, Mt 26, Est 3, Acts 26	8. Ex 21, Lk 24, Jb 39, 2 Cor 9
27. Gn 28, Mt 27, Est 4, Acts 27	9. Ex 22, Jn 1, Jb 40, 2 Cor 10
28. Gn 29, Mt 28, Est 5, Acts 28	10. Ex 23, Jn 2, Jb 41, 2 Cor 11
29. Gn 30, Mk 1, Est 6, Rom 1	11. Ex 24, Jn 3, Jb 42, 2 Cor 12
30. Gn 31, Mk 2, Est 7, Rom 2	12. Ex 25, Jn 4, Prv 1, 2 Cor 13
31. Gn 32, Mk 3, Est 8, Rom 3	13. Ex 26, Jn 5, Prv 2, Gal 1
February	14. Ex 27, Jn 6, Prv 3, Gal 2
1. Gn 33, Mk 4, Est 9–10, Rom 4	15. Ex 28, Jn 7, Prv 4, Gal 3
2. Gn 34, Mk 5, Jb 1, Rom 5	16. Ex 29, Jn 8, Prv 5, Gal 4
3. Gn 35–36, Mk 6, Jb 2, Rom 6	17. Ex 30, Jn 9, Prv 6, Gal 5
4. Gn 37, Mk 7, Jb 3, Rom 7	18. Ex 31, Jn 10, Prv 7, Gal 6
5. Gn 38, Mk 8, Jb 4, Rom 8	19. Ex 32, Jn 11, Prv 8, Eph 1
6. Gn 39, Mk 9, Jb 5, Rom 9	20. Ex 33, Jn 12, Prv 9, Eph 2
7. Gn 40, Mk 10, Jb 6, Rom 10	21. Ex 34, Jn 13, Prv 10, Eph 3
8. Gn 41, Mk 11, Jb 7, Rom 11	22. Ex 35, Jn 14, Prv 11, Eph 4
9. Gn 42, Mk 12, Jb 8, Rom 12	23. Ex 36, Jn 15, Prv 12, Eph 5
10. Gn 43, Mk 13, Jb 9, Rom 13	24. Ex 37, Jn 16, Prv 13, Eph 6

MORNING WORSHIP

05.05.2024

10:15 a.m.

PREPARATION FOR WORSHIP

† Song of Ascents

Come Thou Fount of Every Blessing (TH 457)

Why worship on Sundays?

In the Old Testament worship was on Saturday celebrating God's finished creation. But His work of redemption was finished at Jesus' resurrection on the first day of the week. On multiple Sundays the resurrected Lord visited the assembled Church establishing a new day for corporate worship (Luke 24:1-3, John 20:1,26, Acts 20:7-9, 1 Cor 16:1-2, & Rev 1:10).

The Song of Ascents

Take a look at Psalms 120-134. God has given us a gift: we are not naturally inclined to worship him. He has given us the songs of ascents to stir up our hearts to worship Him. it's a call to all present in the building to come and join in corporate worship.

† Please Stand

† Please Stand

EVERY SUNDAY SCHEDULE:

9:00 a.m. Children and Adult Sunday School Classes & Nursery
10:15 a.m. Morning Worship w/ Nursery and Cry Room: The Book of Acts
10:15: a.m. Mobile Chinese Christian Fellowship Downstairs in Fellowship Hall
10:15 a.m. First Sundays of the Month: the Lord's Supper (please prepare your hearts)
12:00 p.m. First Sundays of the Month: Lord's Day Meal (please prepare a dish to share)
5:00 p.m. Evening Service: "The Holy Spirit in the Old Testament"

Monday Evenings:

- Every other week – 6:30 p.m.: Campus Christian Fellowship @ South Alabama (see Mr. Devin Brown).

Tuesdays:

- 9:30 a.m. Mid-Week Bible Study through 1 Peter
- 2nd Tuesday: Diaconate Meeting @ 6:00 p.m.
- 7:00 p.m.: Campus Christian Fellowship @ South Alabama (see Mr. Devin Brown).

Wednesdays:

- Women's Discipleship Group (2nd week @ 7:00 p.m.) @ 624 Shenandoah Dr. W.
Studying: A.W. Pink's *The Attributes of God*
- Men's Groups (1st & 3rd weeks @ 7:00 p.m.) @ 624 Shenandoah Dr. W

Thursdays:

- 1st Thursday: Session Shepherding Meeting @ 6:30 p.m.
- 2nd Thursday: Session Business Meeting @ 7:00 p.m.

Sunday Nights:

- 8:00 p.m. – Monthly Men's Get Togethers (notification sent through text and/or email)

UPCOMING EVENTS:

Mondays are Pastor Josh's day off to spend with his family

- Please join us downstairs for a fellowship meal today after our morning worship.
- We have begun a New Series in Adult Sunday School: The Sacraments of the Lord's Supper and Baptism. Please plan to attend.
- A New Members Class will be starting soon. Please let Pastor Josh know if you are interested.
- Sunday, May 19th – Called Congregation Meeting for Officer Elections
- Tuesday, May 21st – PCA General Assembly Prep night. Please join us at 7:00 pm in the Fellowship Hall or via Zoom to hear what's on the agenda for this year's General Assembly.
- Friday, May 24th – Spanish-Speaking Bible Study Starting (If you are interested or know someone who might be, please see Mr. Pablo Rose-Perez)
- Sunday, May 26th – New Officer Installations
- June 10-14, 2024 – 51st PCA General Assembly in Richmond, VA

Sunday Roster:

Officer of the Day: Devin Brown

Announcements: Josh Sparkman

Audio Tech: David Hudson

Nursery: Abigail Cooper/Aaron Howard

Next Week:


Officer of the Day: Donald Cooper

Announcements: Lukasz Myc

Audio Tech: Matt Flowers

Nursery: Gabby Smith/Rachel Krause

CCLI License No. 424142

 Please Stand

EVENING SERMON NOTES

5:00 p.m.

05.05.2024

“The Holy Spirit in the Old Testament”

 Please Stand

Spirit of God, Descend upon My Heart

338

Since we live by the Spirit, let us keep in step with the Spirit. Gal. 5:25

Capo 3: ♮ (G) (D⁷) (G) (C) (Am⁷) (G) ♮ (Em) (F#)

1. Spir - it of God, de - scend up - on my heart; wean it from
 2. I ask no dream, no proph - et ec - sta - sies, no sud - den
 3. Hast thou not bid us love thee, God and King? All, all thine
 4. Teach me to feel that thou art al - ways nigh; teach me the
 5. Teach me to love thee as thine an - gels love, one ho - ly

(Bm) (E⁷) (D/A) (A⁷) (D) (D⁷) (C)

earth, through all its puls - es move; stoop to my weak - ness,
 rend - ing of the veil of clay, no an - gel vis - i -
 • own, soul, heart, and strength and mind. I see thy cross— there
 strug - gles of the soul to bear, to check the ris - ing
 pas - sion fill - ing all my frame; the bap - tism of the

(D⁷) ♮ (G) (C) (G) (D⁷) (G) ♮

might - y as thou art, and make me love thee as I ought to love.
 tant, no o - p'ning skies; but take the dim - ness of my soul a - way.
 • teach my heart to cling: O let me seek thee, and O let me find.
 doubt, the reb - el sigh; teach me the pa - tience of un - an - swered prayer.
 heav'n - de - scend - ed Dove, my heart an al - tar, and thy love the flame.

George Croly, 1854

MORECAMBE 10.10.10.
 Frederick C. Atkinson, 1870

✠ Please Stand

Welcome and Announcements

VISION OF GOD

✠ Call to Worship

Psalm 138: 1-5

Pastor: I give you thanks, O LORD, with my whole heart;

People: before the gods I sing your praise;

Pastor: I bow down toward your holy temple

People: and give thanks to your name for your steadfast love and your faithfulness,

Pastor: for you have exalted above all things

People: your name and your word.

Pastor: On the day I called, you answered me;

People: my strength of soul you increased.

Pastor: All the kings of the earth shall give you thanks, O LORD

People: and they shall sing of the ways of the LORD,

Pastor: for great is the glory of the LORD.

✠ Invocation

Pastor: And all God's people said...

People: Amen!

✠ Song of Worship

I'll Extol My God and Savior (Psalm 145) (Sparkman)

✠ Declaration of the Law

Romans 13: 8-10

People: Owe no one anything, except to love each other,

for the one who loves another has fulfilled the law.

For the commandments, "You shall not commit

adultery, You shall not murder, You shall not steal,

You shall not covet," and any other commandment,

are summed up in this word: "You shall love your

neighbor as yourself." Love does no wrong to a

neighbor; therefore love is the fulfilling of the law.

✠ Please Stand

God initiates worship:

Isaiah 6:1 starts: "In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up..." God himself initiates worship by lifting the prophets' eyes beyond his circumstances toward God's attributes. Worship therefore ought to start with an exalted view of God. This is why we start with God calling us to worship from his prophetic word – the Scriptures. This also why we start with hymns focusing on his glory, and the law, since they exalt God's holy character.

Responsive calls to worship:

Isaiah 6:3 says, "And one called to another and said: "Holy, holy, holy is the LORD of hosts." This may sound strange to some. But notice the seraphim are inciting each other to consider God's attributes. Such responsive calls are appropriate in the call to worship and the call to repent.

Isaiah 6 as a template for worship:

As much as possible, worship at Christ Pres. strives to honor God by imitating the process of heavenly worship as revealed to us in Isaiah 6:1-13.

I'll Extol My God and Savior

Rev. Joshua David Sparkman

Psalm 145

Calon Lan
8.7.8.7.D

† Scripture Reading

Various Texts

Sermon

“The Holy Spirit in the Old Testament”

Rev. Joshua Sparkman

† Hymn of Response

Spirit of God, Descend upon My Heart (TH 338)

† Benediction

(1)I'll ex - tol my God and Sav - ior, bless your name for - e - ver -
 (6)Awe - some deeds of might we shall speak, I'll de - clare your great - ness
 (10)All your works shall give you thanks LORD. And your saints shall bless you
 (14)You up - hold all those who've fall - en; raise the head of those bow'd
 (19)He ful - fills the hearts which fear Him, hears their cries and saves their

more. (2)Eve - ry day I'll rise to praise you. (3)Great is the Lord, whom we a -
 too. (7)They show forth your 'bun - dant good - ness. I'll sing your righ - teous - ness a -
 too. (11)We shall share your glo - rious king - dom, (12)the sons of earth shall know of
 down. (15)All our eyes look un - to You, Lord. You give us food to your re -
 souls. (20)He pre - serves all those who love Him. But the wick - ed he'll de -

dore. In - fi - nite in His own great - ness. (4)Age to age co - mmends You
 new. (8)Gra - cious LORD, and slow to an - ger. 'boun - ding in your stead - fast
 You. (13)Ev - er - last - ing is your king - dom. Your do - min - ion to en -
 nown. (16)O - pen hand you fill de - si - re. (17)Righ - teous to the sons of
 stroy. (21)With my mouth I'll praise the Lord Bless the Lord for - ere' my

still. We'll de - clare your migh - ty acts, Lord; (5)on your splen - dor me - di - tate still.
 love. (9)Mer - ci - ful, and good you are, Lord, on your peo - ple from a - bove.
 dure. Kind and faith - ful work and words, Lord, your sal - va - tion to en - sure.
 men. (18)You are near to those who call You, who on truth in You de - pend.
 soul. Let all flesh bow down and praise Him, bless the Lord for e - ver - more.

† Please Stand

† Please Stand

LORD, Our Lord, in All the Earth

8B

1. ¹LORD, our Lord, in all the earth how ex - cel - lent your name!
2. ³When I view the skies a - bove, the works your fin - gers made,
3. ⁵You have made him next to God, with hon - or, glo - ry crowned.

You a - bove the heav'ns have set the glo - ry of your fame.
when I see the moon and stars, which you in or - der laid,
⁶Him you placed a - bove your works; be - neath him all is found:

²From the mouths of in - fants young you the power of praise com - pose
⁴what is man, so frail and weak, that you should re - mem - ber him?
⁷ox - en, sheep, and beasts that graze, ⁸birds, and fish the o - ceans claim.

in the face of en - e - mies to stop a - veng - ing foes.
What can be the son of man that you should care for him?
⁹LORD, our Lord, in all the earth how ex - cel - lent your name!

✠ Please Stand

CONFESSION OF SIN

Call to Confession

Great I AM,
Fill my mind with elevation and grandeur
at the thought of a Being with whom
one day is as a thousand years,
and a thousand years as one day.
May I rejoice that, while men die, you live;
that, while all creatures are broken reeds,
empty cisterns, fading flowers, withering grass,
you are the rock of ages, the fountain of living waters.
Turn my heart from vanity,
from dissatisfactions,
from uncertainties of the present state,
to an eternal interest in Christ.
Let me remember that life is short and unforeseen,
and is only an opportunity for usefulness;
Give me a holy avarice to redeem the time,
to awake at every call to charity and piety,
so that I may feed the hungry,
clothe the naked, instruct the ignorant,
forgive the offender, diffuse the gospel,
show neighborly love to all.
Let me live a life of self-distrust,
dependence on you,
mortification,
crucifixion,
prayer.

(from The Valley of Vision, Arthur Bennett, ed.)

Personal Confession

Pastor: And all God's people said...
People: Amen!

ASSURANCE OF PARDON

†

✠ Please Stand

[Repentance ought to be a part of all biblical worship:](#)

Isaiah 6:2 states, "Each had six wings: with two he covered his face, and with two he covered his feet...." These are literally sinless beings who humble themselves in the presence of God. Even Isaiah says, "Woe is me! For I am lost; for I am a man of unclean lips..." Isaiah very naturally senses his sin in the presence of God is completely unraveling him. He even leads his people into repentance. Don't just stare at the floor bored here. Review your life, your relationships, things you've done wrong or left undone. Confess them to your holy God. Turn away from them and to him.

PRAISE OF GOD

† Songs of Praise

Not What My Hands Have Done (TH 461)

By Grace I Am an Heir of Heaven (TH 695)

Read back through Isaiah 6. Notice that singing isn't all worship is. In fact, it may be better to say, singing is either preparatory for or responsive to either God himself or God's redemptive acts. Though we ought to sing, and sing with full hearts, singing is not the center of worship. Rather, Yahweh himself is.

Prayer of Praise and Confession of Sin

Dedication of Tithes and Offerings

† Offertory Response

We Give Thee but Thine Own

We give thee but thine own.

Whate're' the gifts may be

All that we have is thine alone

A trust, O Lord, from thee

Intercessory Prayer

† Evening Psalm

LORD, Our Lord, in All the Earth (TPH 8B)

† Please Stand

† Please Stand

Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

✠ Please Stand

Not What My Hands Have Done

He saved us, not because of righteous things we had done, but because of his mercy.
 Titus 3:5

1. Not what my hands have done can save my guilt - y soul;
 2. Thy work a - lone, O Christ, can ease this weight of sin;
 3. Thy grace a - lone, O God, to me can par - don speak;
 4. I bless the Christ of God; I rest on love di - vine;
 5. I praise the God of grace; I trust his truth and might;

not what my toil - ing flesh has borne can make my spir - it whole.
 thy blood a - lone, O Lamb of God, can give me peace with - in.
 • thy pow'r a - lone, O Son of God, can this sore bond - age break.
 and with un - fal - t'ring lip and heart, I call this Sav - ior mine.
 he calls me his, I call him mine, my God, my joy, my light.

Not what I feel or do can give me peace with God;
 Thy love to me, O God, not mine, O Lord, to thee,
 • No oth - er work, save thine, no oth - er blood will do;
 His cross dis - pels each doubt; I bur - y in his tomb
 'Tis he who sav - eth me, and free - ly par - don gives;

not all my prayers and sighs and tears can bear my aw - ful load.
 can rid me of this dark un - rest, and set my spir - it free.
 • no strength, save that which is di - vine, can bear me safe - ly through.
 each thought of un - be - lief and fear, each lin - g'ring shade of gloom.
 I love be - cause he lov - eth me, I live be - cause he lives.

✠ Please Stand

By Grace I Am an Heir of Heaven

That, having been justified by his grace, we might become heirs having the hope of eternal life. Titus 3:7

1. By grace I am an heir of heav - en: why doubt this,
 2. By grace a - lone shall I in - her - it that bliss - ful
 3. By grace! These pre - cious words re - mem - ber when sore - ly
 4. By grace! Be this in death my com - fort; de - spite my

O my trem - bling heart? If what the Scrip - tures prom - ise clear - ly
 home be - yond the skies. Works count for naught, the Lord in - car - nate
 by your sins op - pressed, when Sa - tan comes to vex your spir - it,
 fears, 'tis well with me. I know my sin in all its great - ness,

is true and firm in ev - 'ry part, this al - so must be
 has won for me the heav'n - ly prize. Sal - va - tion by his
 when trou - bled con - science sighs for rest; what rea - son can - not
 but al - so him who sets me free. My heart to naught but

truth di - vine: by grace a crown of life is mine.
 death he wrought, his grace a - lone my par - don bought.
 com - pre - hend, God does to you by grace ex - tend.
 joy gives place since I am saved by grace, by grace.

† Please Stand

EVENING WORSHIP SERVICE

05.05.2024

5:00 p.m.

When you enter into the doors of the sanctuary, silently prepare to meet the triune God. Focus on God's attribute of mercy as you prepare to worship.

Welcome and Announcements

† Call to Worship

† Invocation

† Hymn of Worship

Holy, Holy, Holy! (TH 100)

† Please Stand

MORNING SERMON NOTES

Acts 10:1-48

05.05.2024

“The Gospel Goes to the Gentiles, part 1”

Yahweh sends his apostle to preach the gospel to include Gentiles in the Kingdom of God

I. Yahweh's saving revelation goes to believing Gentiles and Jews

II. Yahweh's gospel goes to the Gentiles through the apostles

III. Yahweh's kingdom comes to the Gentiles through apostolic witness

Worship by Tithes and Offerings

Doxology

† “Praise God from whom all blessings flow; praise him, all creatures here below; praise him above; ye heavenly host: praise Father, Son, and Holy Ghost. Amen.”

Intercession:

Christ Presbyterian: The Bells, The Krauses, The Pomiers,
Ethel, The Grays, The Howards
Local Reformed Work: Fairfield PCA, Pensacola, FL
Missions or Persecuted Church: Chinese Christians

Pastor: And all God's people said...

People: Amen!

INSTRUCTION OF GOD

Confession of Faith

The Nicene Creed

We believe in one God,
the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds;
God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father,
by whom all things were made.
Who, for us and for our salvation, came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;

Atonement to Service:

Notice the relationship of pardon for sin to service in the kingdom. Isaiah 6:8 states God's commission of service. But service must always follow complete forgiveness. Justification is the glorious door to the Christian life. But that's not all there is. Praise, tithing, prayers, serving God always comes as the natural outflow of thankfulness for sins forgiven. Service before atonement is legalism. Atonement that doesn't motivate to service will lead to stagnation, disobedience, and excusing sin. We are saved and washed in order to live for his glory as sons of God.

and was crucified also for us under Pontius Pilate;
 He suffered and was buried;
 and the third day He rose again, according to the Scriptures;
 and ascended into heaven,
 and sits on the right hand of the Father;
 and He shall come again, with glory,
 to judge both the living and the dead;
 whose kingdom shall have no end.

And we believe in the Holy Spirit,
 the Lord and Giver of Life;
 who proceeds from the Father and the Son;
 who with the Father and the Son
 together is worshipped and glorified;
 who spoke by the prophets.

And we believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the remission of sins;
 and we look for the resurrection of the dead,
 and the life of the world to come.

Amen.

† Opposite Text

Isaiah 54

† Sermon Text:

Acts 10:1-48

Sermon: "The Gospel Goes to the Gentiles, part 1"
 Preacher: Rev. Joshua Sparkman

Sacrament of the Lord's Supper

Please hold the element so that we might partake together.

RESPONDING TO HIS WORD

† Praise-response to the Word

How Sweet and Awesome Is the Place (TH 469)

† Benediction

† Please Stand

Preaching God's Word as the most important aspect of Christian ministry:

Isaiah 6:8-9 "And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me." (9) And he said, "Go, and say to this people: "'Keep on hearing ...'" Preaching and teaching is the high point and apex of Christian worship because it's the primary means God has blessed to convert souls. This is why we confess the faith together, why we read substantial parts of God's Word in worship, why we do expository preaching: because God's people needs God's Word. Even communion around table with Jesus is a continuation of the sermon, but in the forms of sensible signs. Will you, like the seraphim, and like Isaiah, sit at Jesus' glorious feet and be discipled?

Each of us have a role to play:

None of us are Isaiah, but we each have Holy Spirit endowed gifts for both life in the body and gifts for drawing in the lost. Will you speak of such a holy God with your friends and family? Will you love people well who are hardened in sin? Will you strive to point them to Christ? Go into the world with God's blessing, working for his glory.

How Sweet and Awesome Is the Place

469

A certain man was preparing a great banquet and invited many guests. Luke 14:16

1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear your voice,
 4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5 Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.

6 We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

† Please Stand